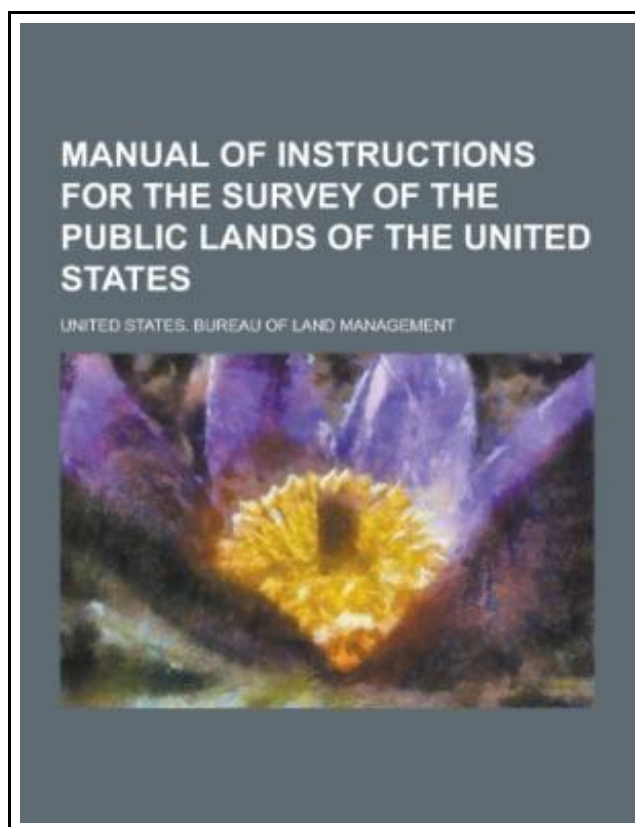


## Manual of Instructions for the Survey of the Public Lands of the United States



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